

Collectively let your yoga be volcanic, become living lighthouses.

Beloved Avyakt BapDada's loving instrument teachers, brothers and sisters from this land and abroad, who are the decoration of the Brahmin clan, ones who constantly let the fire of love for making effort intense, the elevated tapaswi souls, living light houses, who with your pure attitude, transform matter, please accept godly love-filled sweet remembrance.

At present, in order to keep yourself safe from the upheaval of the elements and the many forms of Maya, and in order to transform the old, iron-aged, decayed tree, sweet BapDada's signal is: Children, now collectively, let your yoga become volcanic with full force and for this, let the link of remembrance always remain connected.

Now, make your mind so powerful that you can reach wherever you want in a second. Practise being in the corporeal world one moment and in paramdham the next. Now, according to the time, bring all Brahmin souls close and do the service of making the atmosphere volcanic. For this, have yoga bhatthis or group discussions among yourselves, but experience the volcanic form and give others this experience. Engage yourselves in this service and trivial things will automatically be transformed. In order to make your yoga volcanic, become the point-form in a second and repeatedly practise concentrating your mind and intellect. As soon as you say 'stop', within a second, let your mind and intellect become free from all waste. When all other thoughts are quietened in yoga and there is only one thought, 'Baba and I', yoga becomes powerful.

Baba says: Children, now become volcanic so that all devilish sankar's and nature burn away. The sound has begun in the minds of unhappy souls: let destruction take place now. In the same way, let there be the thought in you world benefactor souls: now, let everyone be benefitted quickly and only then will completion take place. Now, with your stage of being a master almighty authority, experience spreading the rays of your powers and specialities everywhere. When you remain seated on the seat of the awareness of the self respect of being a master almighty authority and a destroyer of obstacles, no obstacle will be able to come in front of you. Now, have the determined thought to have the volcanic form, and collectively, with the concentration of your mind and intellect, spread the vibrations of powerful yoga everywhere.

Tell me, all of you are doing such yoga tapasya, are you not? Especially at the blessed time of amrit vela, fill your apron with special blessings. While performing actions, be a karma yogi and experience the bodiless stage every now and then. And, in the evening, with especially powerful volcanic yoga, burn your old sanskars and do the service of giving sakaash the elements as well as to all souls. Be a living lighthouse, give a searchlight and liberate everyone from wandering.

At present, in all places of Madhuban, double service is taking place. On the one side, Brahmin children are doing yoga tapasya and on the other side, seminars and yoga camps are organised for contact souls. There's a lot of splendour of a lot of service taking place in all Baba's places. Achcha.

Lots of remembrance to all. Om shanti.

Now ignite the fire of love and make your yoga volcanic.

- 1) BapDada is giving special signals to you children: Children, now let your love become volcanic. Become one who destroys evil (jwalamukhi) and burn any karmic accounts that still remain in your mind of your relations and contacts in this intense fire of love.
- 2) Only with powerful yoga, that is, when the fire of love and remembrance is volcanic, will the fire of corruption and violence finish and co-operation be given to all souls. It is through this that your attitude of unlimited disinterest will be ignited. On the one hand, the fire of remembrance will finish that fire and, on the other hand, it will give souls God's message and give the experience of their cool form and through this, souls will be liberated from the fire of their sins.
- 3) According to the time, as you Brahmins bring souls closer, you must also continue to serve the atmosphere to make it as powerful as fire. For this, you can have bhatthi and deep discussions amongst yourselves, but you have to experience the volcanic form and also give others this experience. Remain busy in doing this service and all the trivial matters will be transformed.
- 4) In order to make your yoga volcanic, continue to practise becoming the form of a point in a second and concentrate your mind and intellect. As soon as you say, "stop", let the mind and intellect become concentrated and be free from any wasteful awareness. Use this controlling power throughout the day. Control your mind and intellect with this powerful brake. You should be able to focus your mind and intellect wherever you want within a second.
- 5) Yoga means the power of silence. This power of silence can very easily transform yourself and others. The elements as well as souls will be transformed with this power. You transform souls by giving them the course in words, but, in order to transform the elements, you need the power of silence, you need the power of yoga.
- 6) Your yoga can be powerful when all other thoughts have become quiet and there is just the one thought of "Baba and I". All thoughts, apart from the experience of meeting the Father, should vanish. Only then could you say that your remembrance is as powerful as fire through which transformation can take place.
- 7) When you sit to have powerful, volcanic yoga, use the power to merge everything else in a *second*. Let all thoughts of service also become merged. Have so much power that, as soon as you say "*Stop*", you are able to put a *full stop*. A powerful *brake* has to be applied, not a weak *brake*. If this takes longer than a *second* to do, it means that you are weak in your power to merge.
- 8) In order to burn this iron-aged, tamopradhan and decayed tree, intensify with full force your volcanic yoga collectively. However, there will only be this volcanic remembrance when the link of remembrance is constantly connected. When the link repeatedly breaks, it takes time to connect it again. It also takes effort and so, instead of becoming powerful, you become weak.
- 9) The sign of your having a powerful mind is that you can go wherever you want to in a second. When your mind has learnt how to fly and develops that practice, you should be able to go wherever you want in a second. One moment, you would be in the corporeal world and in a second, you should be in Paramdham. Now increase this practice.
- 10) In order to have powerful remembrance your love must come from an honest heart. Those who have honest hearts are able to become a point in a second and able to remember Baba, the Point. Because of pleasing the Lord with their honest hearts, such souls claim special blessings from the Father with which they are easily able to stabilise in the thought of One. They will experience remembrance in the volcanic form and spread powerful vibrations everywhere.
- 11) Constantly experience the stage of a light-and-might-house in your yoga. This knowledge is light and yoga is might. These two powers of knowledge and yoga should be filled with light and might. You

can then be called a master almighty authority. Such a powerful soul will be able to overcome any type of situation in a second.

- 12) In order to experience the volcanic stage, keep the fire of your remembrance constantly ignited. The easy way to do this is constantly to consider yourself to be a charioteer and a detached observer. You, the soul, are the charioteer of your chariot. This awareness will detach you from your body and any type of body consciousness. By considering yourself to be a charioteer, you can control all your physical organs. Even your subtle powers of your mind, intellect and sanskaras remain in order.
- 13) To be a charioteer means to be soul conscious because each soul is a charioteer. Brahma Baba became number one by practising this and achieving success. Therefore, follow the father. The Father enters a body and controls it, that is, He becomes the charioteer. He doesn't depend on the body, and this is why He remains loving and detached. In the same way, all of you Brahmin souls should maintain the stage of a charioteer like the Father. When you are the charioteer of your body, you naturally become a detached observer and remain immune to any effect of Maya in whatever you do, see or hear.
- 14) Many children say that when they sit in remembrance, instead of becoming soul conscious, they think about service. This is wrong, because in the final moments if, instead of becoming bodiless, you think about service, you would fail that paper of a second. At that time, you must only remember the Father and your incorporeal, viceless and egoless stage, nothing else. By thinking about service, you come into your corporeal form. If you can't have the stage that you should have whenever you want, you would be deceived.
- 15) You children have the elevated power of purity that will work like a fire to burn all the rubbish of the world in a second. When you souls are able to stabilise in the stage of complete purity, all the rubbish will be burnt by that stage of your elevated thoughts in your ignited fire of love. In fact, this is the fire of yoga. You children must now use this elevated power of yours.
- 16) To be an image of tapasya is to experience rays of the power of peace spreading everywhere through your tapasya. An embodiment of tapasya is the form of giving to others. Just as the sun gives the world light and the experience of other perishable attainments, in the same way, great tapaswi souls, give the experience of the rays of attainment with their powerful volcanic remembrance.
- 17) Now, become volcanic and burn everything: your devilish sanskars and devilish nature. In the memorial of the goddesses, they have shown the devils being burnt with by a volcanic form. These devils were not any persons, but devilish powers that were destroyed. That is a memorial of the stage of your volcanic form at the present time. Now, ignite such a fire of yoga that all of the iron-aged world is burnt away.
- 18) The sound has begun to emerge in the minds of unhappy souls that destruction should now take place. In the same way, the thought that all souls should now quickly be benefitted should emerge in you world-benefactor souls for only then will completion take place. Those who are carrying out destruction need to have a signal through the thoughts of you benevolent souls. Therefore, with your powerful thoughts to become ever-ready and intensify the flames of destruction with your volcanic yoga.
- 19) Just as rays of the sun spread everywhere, in the same way, with the stage of being a master almighty authority, experience rays of powers and specialities spreading everywhere. For this, stabilise yourself on the seat of this awareness of self-respect: "I am a master almighty authority, I am a soul who is a destroyer of obstacles". Then when you actions, obstacles will not come in front of you.
- 20) For as long as your remembrance has not become volcanic, the flames of destruction will also not take their complete volcanic form. They flare up and then cool down, because souls who are sometimes the volcanic form and images of support have not become the volcanic form constantly. Now, have the determined thought to become the volcanic form and use the concentration of your mind and intellect in a collective way to spread the vibrations of powerful yoga everywhere.

- 21) In order to become a volcanic form, always remember that you now have to return home. To go back means to remain beyond. Since you have to go back to your incorporeal home, you have to make your costume according to that. So, you have to return and take others back. By having this awareness, you will automatically go beyond all relationships and all the attractions of matter, that is, you will become a detached observer. By being a detached observer, you will easily become companion of the Father and equal to the Father.
- 22) To the extent that you become a volcanic form and is an instrument for establishment, to that extent the flames of destruction will be revealed. The collective volcanic form of remembrance will complete the task of destruction of the world. For this, special yoga programmes should continue to take place at all the centres, because these will fan the flames of destruction. The flames of destruction will ignite from the fire of yoga, and that fire will intensify from the flames.
- 23) The last so fast effort has remained in form of volcanic. Because of the Pandavas, the Yadavas are stuck. The stage of elevated, spiritual honour of the Pandavas will finish the adverse, distressed situations of the Yadavas. With your honour and self-respect, give distressed souls the blessing of peace and comfort. To be the volcanic form means to become the lighthouse and might-house stage and to continue with making that effort.
- 24) Especially make the pilgrimage of remembrance powerful. Become experienced in being an embodiment of this knowledge. The pure and benevolent attitude of you elevated souls and the powerful atmosphere will give the experience of bliss, peace and power to the desperate, wandering souls who are calling out.
- 25) When you put something into a fire, its name, form and quality changes. In the same way, when you put yourself into the fire of remembrance of the Father, you become transformed. From human beings, you become Brahmins and from Brahmins, you then become angels who then become deities. Such transformation takes place in the fire of love when no consciousness of your self remains. This is why your remembrance is called the volcanic form.
- 26) People now say that this is good, but they do not receive the inspiration to become good. There is only one way for that to happen. Become the volcanic form collectively. Each of you should become a living lighthouse. You are serviceable and loving, you have one strength and one Support and all of that is fine. However, it is when you have the stage of being a master almighty authority that everyone will then begin to circle around you like moths.
- 27) A fortress is built so that people can stay safe within it. You would not create a small alcove for a king; you would build a fortress. All of you have to build a fortress of volcanic remembrance for yourself, for your companions and for all other souls. When there is the volcano of the power of remembrance, all souls will then experience safety.
- 28) You can redeem souls from sin and become a destroyer of sin when your remembrance is volcanic. The powerless stage of all souls will be finished by your having this remembrance. For this, you have to remain combined with the Father at every second and in every breath. At no time should you have ordinary remembrance. Let the form of love and power be combined.
- 29) Now become fearless and volcanic and burn away the tamoguni quality of matter and souls. Tapasya means volcanic remembrance. It is only by your having remembrance that the fearsome form of Maya and the elements will become cool. Your third eye, your volcanic eye, will make Maya powerless.
- 30) In order to have volcanic remembrance, both your mind and intellect have to have a powerful brake as well as having the power to steer. By doing this, the power or energy of the intellect will not be *wasted*, but accumulated. The more you accumulate this power, the more your powers to discern and decide will increase. For this, stop any expansion of thoughts, that is, imbibe the power to pack up.