Madhuban Newsletter – November 2026

Use all your treasures in a worthwhile way and become complete and perfect, the same as Father Brahma.

Sweet letter of remembrance for the instrument teachers and all brothers and sisters of the Brahmin clan (21/10/2026)

Beloved Avyakt Image Mother, Father, BapDada's deeply loving instrument teachers, brothers and sisters from this land and abroad, who are the decoration of the Brahmin clan, those who use all your treasures in a worthwhile way and become perfect angels, those who are constantly the lamp of BapDada's hopes, souls who have received the blessing of being successful, along with Godly, love-filled sweet remembrance, please accept lots and lots of hearty greetings for the pure festival of Deepawali in advance. Deepraj Father has poured the oil of knowledge and yoga in all of us living deepaks and made us into always awakened lights. All of us ignited lamps will ignite many other lamps and celebrate the true Deepawali. Diwali is celebrated only for one day as a memorial, greetings are given to one another and everyone's mouths are sweetened. For all of us this festival is for celebrating an auspicious meeting with Deepraj for the whole of the confluence age and for eating and sharing with everyone Dilkhush sweet.

Everyone celebrates this pure festival of Deepawali with a lot of zeal and enthusiasm. In Bharat, businessmen close their old ledger books and start a new ledger. Baba says: You children also have to now close the old ledger book, that is, settle all your old karmic accounts, and start a new ledger book of new sanskars. Your true Diwali will be in the future, golden-aged new world, at the coronation of Shri Lakshmi and Shri Narayan. Everyone will celebrate with great happiness, have fireworks – the memorial is this is being celebrated even today.

Along with greetings for this pure festival, please also accept hearty greetings for the New Year and Bhai-duj. In Madhuban, the splendour of so many Baba's children coming from many countries abroad and also from Bharat has already begun. As well as this, each one's aim is: According to BapDada's signal, we have to make ourselves complete and perfect, the same as Father Brahma. Father Brahma went beyond all the limitations of "I" and "mine" and experienced the karmateet stage. Similarly, all of us have to become free from karmic bondages and karmateet, and for this we have to practise coming into and going beyond sound in one second, imbibe the sanskars of going beyond and being a detached observer, and become a conqueror of the physical organs and karmateet. Everyone said for Father Brahma: "Mera Baba". In the same way, let everyone have the feeling of belonging from each one of us. Let each one feel: This one has pure and positive thoughts for me and is a co-operative companion in service. This is known as being equal to the Father. When you celebrate the mela of being equal to the Father now, there will be victory. So now, imbibe the Father's virtues, adopt the Father's task and the avyakt incorporeal stage – celebrate a mela of being equal in all of these aspects. Know the deep philosophy of karma and perform every action while being trikaldarshi, detached and loving. Live as a karma yogi. So tell me, you are racing in the race of being an intense effort-maker with this aim, are you not?

Now, it is the season for all of you to come to Madhuban, our unlimited home. Welcome, everyone is welcome. Achcha.

Lots of love and remembrance to all.

In Godly service,

B.K. Mohini
Administrative Head, Brahma Kumaris

Avyakt Signals – November 2026

Experience the complete and perfect stage, the same as Father Brahma.

1) All of you Brahmin souls took an oath at the time that you took birth to become complete and perfect, the same as Father Brahma. Just as you use the word "*ever-ready*", in the same way, now also be *ever-ready* in being complete and perfect. Let there not be any carelessness in this.

2) In order to become complete, Father Brahma used all his treasures in a worthwhile way from the beginning to the last day, and you saw that the practical result of that was that he became a perfect angel. So, have the aim of definitely becoming complete and perfect, the same as the Father. No matter what effort you have to make, it is fixed that you definitely do have to become the same as the Father.

3) You follow the Father in order to become equal to the Father. So, just think how Father Brahma became perfect. What were his specialities? What was the special basis of his perfection? Father Brahma used his every breath and every second in a worthwhile way. So, in order to become equal to the Father, have the aim of using everything in a worthwhile way and becoming an embodiment of success.

4) In order to attain completion and perfection, you have to surrender the ego of your body totally. When the ego of your body is completely broken, it can then be said that you have a completely surrendered life. The perfect stage of those who have a life of such total renunciation and complete surrender is remembered. When you have become complete, you will return home together with BapDada.

5) However you are and whatever circumstances you are in, you have to become complete while being in those circumstances and in that body. Keep this aim. Your perfect confluence-aged forms are remembered as Shaktis and Pandavas. When you stabilise yourselves in those forms, you will then know who your devotees are and who your subjects are. Those who are to be your subjects will come close to you and those who are to be your devotees will bow down at your feet.

6) In order to attain the final perfect stage, continue to move along while considering yourself to be a guest. Those who consider themselves to be guests stay in their avyakt stage while in the corporeal form and they have no attachment to anyone. We are guests in these old bodies and this old world. We have to use these bodies for just a short time longer.

7) The Pandavas' memorial is that they melted away on the mountains. It was not on the mountains but in their elevated stage that they melted. They took themselves completely away into their avyakt stage from everything down below. They melted in that stage, that is, they attained their perfection in that stage. This memorial is of you Pandavas.

8) If you just remember the two words "bindu" (dot) and "sindhu" (ocean), you can easily attain perfection. Have remembrance of the one Dot and have a constant stage, follow the directions of the One and be a helper in the task of the One. Let there just be the Dot and the One and there is no need to go into any expansion after that. If do you have to go into expansion, let it only be for service. There is no need to use your intellect further than that.

9) When a meeting of love and power takes place, your stage becomes very lovely and unique. To become like the one whom you love is the proof of your love. However, you will not become complete simply by having love, but if you have power along with love, you will then become complete and will make others complete too.

10) The picture of the perfect stage of the confluence age is that of an angel. An angel is completely light, and those who have lightness are able to make their stage elevated in all circumstances. Angels are light in their thoughts, words, deeds and relationships and those who remain light are able to discern the sanskars of any soul in a second. When all of these virtues are visible in your every action, you will be able to understand that you have come close to your stage of perfection.

11) The closer you come to your perfect stage, the more you will be able to read the thoughts of others. For this, you need to apply a full brake to your own thoughts. Those who are able to gather own thoughts are able to understand the thoughts of others. So, continue to pack the baggage of your own thoughts.

12) Perfection would be numberwise. There are 108 beads of the rosary, the first bead and the 108th bead would both be said to be perfect, that is, victorious jewels. A victorious jewel means he would have attained perfection according to his or her number. For that one, it would be the *first stage* in the whole drama.

13) When any difference between the physical and the subtle finishes, you will come close to your perfect stage. That corporeal world will become an avyakt world. Just as when BapDada comes into the corporeal form, He still keeps the impact of the avyakt world of the avyakt form and He gives that experience to you children, so too you have to experience your avyakt stage and give that experience to others too.

14) Use this time while considering it to be invaluable and you will then be able to become perfect. In order to free yourself from any *waste* thoughts that obstruct you, never take internal or external *rest*. If you are not at *rest*, nothing will go to *waste*. Secondly, always consider yourself to be a *guest*.

15) The reason for having wasteful or sinful thoughts is just one question: Why did this happen? The *queue* of waste thoughts begins with the word "Why?" Perfection will only come when this word "Why?" is finished and then that *queue* will begin. When the word "Why?" finishes, you will be able to remain stable on the destiny of the drama.

16) Accept and give respect to the ideas of one another. When you are able to do both of these things, perfection and success both come close, because to give regard to one another is to claim a right in the future.

17) The final vehicle of your complete and perfect souls is the stage that is free from any bondage of karma, the karmateet stage. In order to create such a stage, become victorious jewels who attain victory over all limits, like Father Brahma, for only then will you be experienced in the final, karmateet form. The many types of limitations are the many forms of "mine, mine". When the four words, "I and mine, you and yours", become merged in the one word "Baba", perfection will come close.

18) Come into sound in a second and go beyond sound in a second. One minute be in the midst of sound and the next minute go beyond sound. When this practice becomes simple and easy, you can understand that perfection is close. Now, let each of your physical organs continue to function and say, "Yes my lord", "Present, my lord". When your physical organs constantly welcome royal rulers, that is, when they continue to salute you, you will then be able to become completely karmateet.

19) A sign of the perfect stage and its qualification is that your efforts will be simple and your sanskars will be like those of Father Brahma: remaining beyond and a detached observer. This is the sign and qualification of the complete and perfect stage. So, become equal in these sanskars. When you have these qualities, you will win everyone's heart. Those who win everyone's heart at the confluence age will become the world emperors in the future.

20) When you have a thought to stabilise in a particular stage and you become stable in that stage, that is the complete stage of being equal to the Father or the final, karmateet stage. The closer you come to the complete stage, that is, the closer you are to the Father, you will accordingly have a right to the kingdom and your future reward. However much intoxication you have, accordingly, the closer you will be able to see the target of your karmateet stage.

21) Let no type of bondage of the body, relations or possessions attract you. Only such liberated souls are able to experience the karmateet stage, the complete and perfect stage equal to that of the Father. For this, practise being a karma yogi one moment and be in the karmateet stage the next. Let no action tie you in its bondage.

22) Your creation, the tortoise, is able to merge (withdraw) all its organs in one second. Even the creation has the power to merge. On the basis of the power to merge, you master creators can merge all thoughts in a second and become stable in one thought in one second. When you stabilise yourself in your soul-conscious form, beyond any awareness of the actions of all your physical organs, you will then experience the karmateet stage, that is, the stage of perfection.

23) Just as the one sound of "My Baba" emerges from everyone for the Father, in the same way, let there be the same feeling and realisation in each of you souls. Let there be the feeling of belonging in each one. Let each one feel: This one is my well-wisher and a companion in service. This is known as being equal to the Father. This is known as being seated on the throne of the karmateet stage.

24) Now, do not have any bondage of actions in service. "My place, my service, my students, my co-operative souls…". These too are bondages of actions in service. Become karmateet, that is, free from any bondage of these actions. Father Brahma always kept a balance of being detached and loving. While giving everyone the experience of belonging, he enabled everyone to be connected with that One (the incorporeal Father). You children have to give everyone the feeling of belonging in the same way and show the destination to souls. You will then be said to be equal to the Father.

25) Father Brahma constantly continued to practise being beyond sound and stable in his elevated stage. By doing this, he remained beyond all gross attractions and maintained a detached and loving stage. In the same way, you children also have to continue to practise being stable in an elevated stage and then, when you have to act, you will continue to experience the power of silence. With this practice, you will become complete and perfect, equal to the Father.

26) The aim of Brahmin life is to attain the karmateet stage. In order to attain this aim, you especially need the power to pack up and the power to accommodate. Souls who are in bondage are only able to carry out a task wherever they are, whereas souls who are karmateet are able to play their parts of service anywhere, because they are karmateet. Their speed is very intense and they can reach wherever they want in a second.

27) Every Brahmin has to become a living image, the same as Father Brahma. Become a float (moving showpiece) of a light-and-might house. Prepare a lecture on thought and silence power and play the part of an image that grants blessings in your karmateet stage and you will then come close to perfection. Then, in less time than a second, you will be able to give directions through your wireless set wherever a task has to be carried out. On the basis of your karmateet stage, when you have the thought, it will reach wherever you want it to in a *second*.

28) You saw in the sakar form that the part of the last karmateet stage was of just giving blessings. It was the speciality of keeping a balance and the wonder of giving blessings. Follow the father in the same way. This is the easy and powerful service. Now, the part of special souls is to give blessings, whether you give them with your eyes or the jewel on your forehead. While performing actions, always remain beyond any bondage of karma, that is, remain detached. Never become influenced by your karma. While performing every action with your the physical organs, keep the intoxication of having a right: this is the stage of perfection.

29) Father Brahma always stayed in the bodiless stage, he performed actions by taking support of the body and then became detached. He became karmateet with this practise. While performing actions, you children also have to experience this as though you are doing your work, having adopted a costume. As soon as you finish your work, you detach yourself from the costume. Experience detachment of the body from the soul while walking and moving around.

30) Now, celebrate the mela of being equal to the Father in having the same sanskars, the same virtues, the same speed in your activities as there are in the Father's avyakt, incorporeal stage. When you celebrate the mela of being equal to the Father, there will be cries of victory and destruction will come close. So, now know the deep philosophy of karma, be trikaldarshi, detached and loving as you perform actions and you will then be able to become karmateet.

*****OM SHANTI*****